Gloria Dei Lutheran Church May 9, 2021



Introduction

This Sunday's image of the life the risen Christ shares with us is the image of friendship. We are called to serve others as Jesus came to serve; but for John's gospel, the image of servanthood is too hierarchical, too distant, to capture the essence of life with Christ. Friendship captures the love, the joy, the deep mutuality of the relationship into which Christ invites us. The Greeks believed that true friends are willing to die for each other. This is the mutual love of Christian community commanded by Christ and enabled by the Spirit.

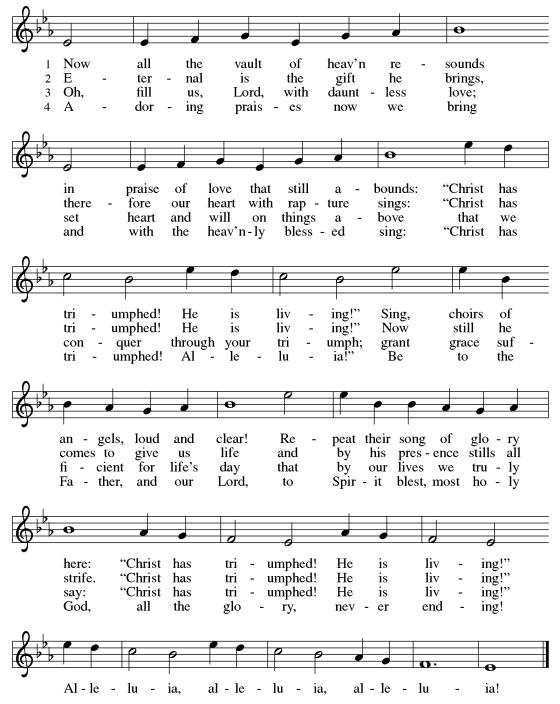
We gather each week to worship and pray on the traditional territory of the Coast Salish Peoples. For thousands of years they have walked the land and paddled the waters of the Salish Sea. We are grateful to the Squamish, Musqueam and the Tsleil-Waututh Nations for their stewardship of these lands and adjoining waters throughout the ages.

Words of Welcome

Acknowledgement of the Land

Announcements

Gathering Hymn - #367 – Now All the Vault of Heaven Resound, verses 1 and 3



Acclamation:

May the grace of our Lord Jesus Christ, \pm the love of God, and the communion of the Holy Spirit be with us all. Amen.

Prayer of the day:

O God, you have prepared for those who love you joys beyond understanding. Pour into our hearts such love for you that, loving you above all things, we may obtain your promises, which exceed all we can desire; through Jesus Christ, your Son and our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Reading: Acts 10:44-48

While Peter shares the good news of Jesus with a Gentile soldier and his family, the Holy Spirit comes upon them. Recognizing that the Spirit works inclusively in the lives of both Jews and Gentiles, Peter commands that these Gentiles also be baptized in the name of Jesus Christ.

⁴⁴While Peter was still speaking, the Holy Spirit fell upon all who heard the word. ⁴⁵The circumcised believers who had come with Peter were astounded that the gift of the Holy Spirit had been poured out even on the Gentiles, ⁴⁶for they heard them speaking in tongues and extolling God. Then Peter said, ⁴⁷"Can anyone withhold the water for baptizing these people who have received the Holy Spirit just as we have?" ⁴⁸So he ordered them to be baptized in the name of Jesus Christ. Then they invited him to stay for several days.

Word of God, word of life. Thanks be to God.

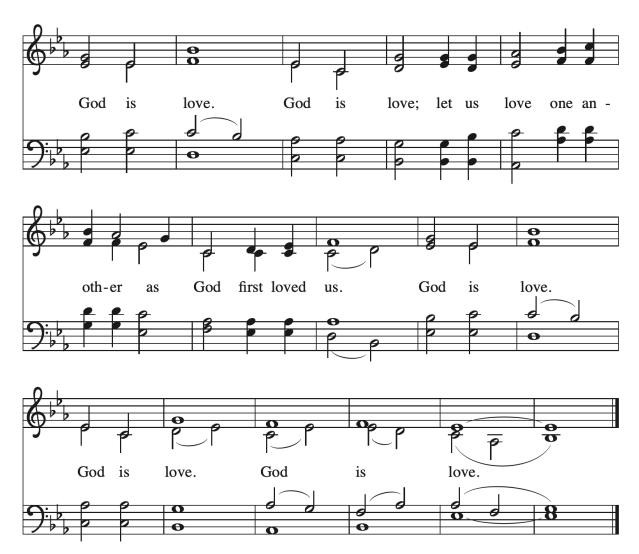
Reading: 1 John 5:1-6

God's children believe that Jesus is the Messiah and love God by keeping God's commandments. Thus the world is conquered not through military might but through love and faith.

¹Everyone who believes that Jesus is the Christ has been born of God, and everyone who loves the parent loves the child. ²By this we know that we love the children of God, when we love God and obey his commandments. ³For the love of God is this, that we obey his commandments. And his commandments are not burdensome, ⁴for whatever is born of God conquers the world. And this is the victory that conquers the world, our faith. ⁵Who is it that conquers the world but the one who believes that Jesus is the Son of God?

⁶This is the one who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. And the Spirit is the one that testifies, for the Spirit is the truth.

Gradual: God Is Love



Text: Mark Mummert, b. 1965, based on 1 John 4:11, 16, 19 Music: GOD IS LOVE, Mark Mummert Text and music © 2018 Augsburg Fortress

Gospel: John 15:9-17

The Holy Gospel according to John. Glory to you O Lord

On the night of his arrest, Jesus delivers a final testimony to his disciples to help them in the days ahead. Here, he repeats the most important of all his commands, that they love one another.

[Jesus said:] ""As the Father has loved me, so I have loved you; abide in my love.



¹⁰If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love. ¹¹I have said these things to you so that my joy may be in you, and that your joy may be complete.

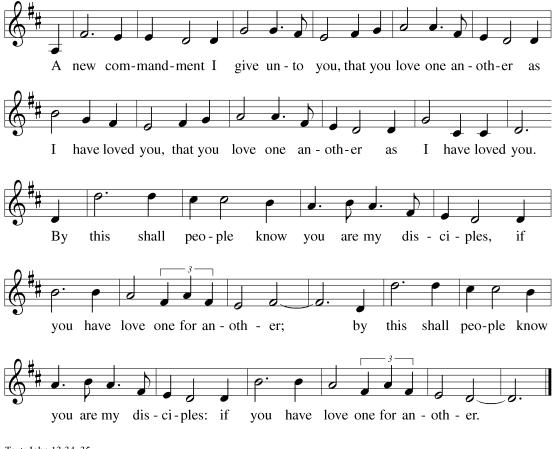
¹²"This is my commandment, that you love one another as I have loved you. ¹³No one has greater love than this, to lay down one's life for one's friends. ¹⁴You are my friends if you do what I command you. ¹⁵I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard

from my Father. ¹⁶You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name. ¹⁷I am giving you these commands so that you may love one another."

The gospel of the Lord. **Praise to you, O Christ.**

Sermon

Hymn of the Day – A New Commandment



Text: John 13:34–35 Music: NEW COMMANDMENT, anonymous

Intercessions

Alive in the risen Christ by the power of the Holy Spirit, we bring our prayers before God who promises to hear us and answer in steadfast love.

A brief silence.

O triune God, we praise you for your wondrous love, and for the steadfastness of believers throughout this pandemic. We especially lift up the witness of our Anglican siblings and their Bishop, John Stephens. Whenever churches face hardship or challenge, strengthen us in affection within and between denominations. Hear us, loving God: **fill us with your love.** Creating God, the earth praises you. The seas roar and the hills sing for joy. Fill the earth with your love so that by their song, all creatures of land and sea and sky, burrowing and soaring, may call us to join with them in praise. Hear us, loving God:

fill us with your love.

Faithful Savior, We praise you for the gradual lessening of the pandemic and for your gift of vaccines. Inspire wealthy members of the World Trade Organization, including Canada, to support the bid from poorer countries to lift vaccine patents so that they can produce the vaccine affordably and save their people. Hear us, loving God:

fill us with your love.

Gracious God, as a mother comforts her child, you comfort us. Bless mothers, stepmothers, foster mothers, godmothers, and all of each gender who give mothering care. Protect mothers in societies where women have few rights. Comfort those who grieve because they cannot mother a child. Wherever children are deprived of mothering, provide responsible and affectionate care. Hear us, loving God:

fill us with your love.

Caring Healer, you forget no one and accompany the lonely. Receive now the petitions of our own hearts as we lift up those who have asked us for our prayers, especially members of our own community -- be present with those who are sick, recovering from surgery or who live alone: *Pat O., Tanya, Pastor Larry, Gerry, Estelle, Billy, Tilly and Aud______* We lift up others whom we remember in the silence of our hearts. *A brief silence*. Hear us, loving God: **fill us with your love.**

Gentle Redeemer, all who die in you abide in your presence forever. We remember with thanksgiving those who shared your love throughout their lives (*especially*). Keep us united with them in your lasting love. Hear us, loving God: **fill us with your love.**

In the hope of new life in Christ, we raise our prayers to you, trusting in your never-ending goodness and mercy; through Jesus Christ our Lord. **Amen.**

Offering

At this point in our worship services we usually receive the Offering. In the Offering, we not only offer our financial gifts for the ministry of the church, but we also make a recommitment, an offering, of ourselves for Christ's ministry in the world.

Thank you for your faithful support through your financial gifts to the ministry of Gloria Dei and through which your gifts also support ministry in our Synod, across the ELCIC, and out in the global world beyond these borders.

Offering Prayer

Blessed are you, O God,

Maker of all things.

Through your goodness you have blessed us with these gifts:

ourselves, our time, and our possessions.

Use us, and what we have gathered, in feeding the world with your love, through the one who gave himself for us, Jesus Christ, our Saviour and Lord. **Amen.**

Thanksgiving for the Word

Let us pray.

A brief silence is kept before the prayer.

Praise to you, O God, for your Word of life: creating a wondrous universe, proclaiming freedom from captivity, becoming the song of your people. We praise you, O God, for your Word. **We praise you, O God, for your Word.**

Your Word is made flesh among us: with Mary in the garden, you call us by name. With Thomas beholding your wounds, you call us to believe. With sheep of other folds, we are gathered by your voice. Your Word names our death and our life: a seed that falls into the earth and dies, rain and snow that come down from heaven to water the earth, a vine in which we abide. Through your Word, you appoint us to bear fruit, fruit that will last. We bless you, O God, for your Word. We bless you, O God, for your Word.

By your living Word, we are witnesses of these things. Breathe into us your Holy Spirit. Open our minds to understand the scriptures. Give us wisdom to declare what we have heard, what we have seen with our eyes, what we have looked at and touched with our hands concerning the word of life. Fill us with strength to love, not in word or speech alone, but in truth and action.

With every creature in heaven and on earth and under the earth and in the sea, and all that is in them, we join in the hymn of all creation, as we thank you, O God, for your life-giving Word. We thank you, O God, for your life-giving Word. Amen.

Our Father

Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

The Blessing:

May our glorious God grant us a spirit of wisdom to know and to love the risen Lord Jesus.

The God of life,

Father, + Son and Holy Spirit, bless us now and forever. Amen.

Sending Hymn – Love Divine, All Loves Excelling, vs 1, 2, 3



Dismissal:

Alleluia! Christ is risen. Christ is risen indeed. Alleluia!

Go in peace. Share the good news. Alleluia! Thanks be to God. Alleluia!

Postlude

Thank-you to the following people who share their gifts today to make this service happen: Pastor Vida Jaugelis, Sonja Koruga, Shelley Meglaughlin, Kathleen Stoll, Jim Berger and Kyler Storm.

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Picture used in the Gospel lesson is called "The Friendship" Ibibo Briggs

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Announcements - India COVID Crisis CLWR Appeal





An Act Respecting the UN Declaration on the Rights of Indigenous Peoples India is facing an unprecedented crisis in the fight against <u>#COVID19</u>, as millions tested positive this week alone, and cities across the country face a desperateshortage of medical supplies including oxygen. Together with the Humanitarian Coalition, CLWR is appealing for funds to rush emergency assistance to people in need in India. How to donate now to help save lives.: You can Donate directly online <u>clwr.org/india</u> or you can donate by cheque to Gloria Dei, marking – "CLWR India Crisis."

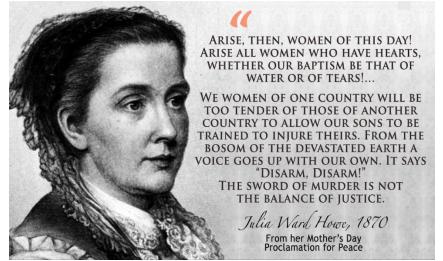
Thursday, May 13 at 7:00PM Zoom email letter writing party

The ELCIC is member of *Faith in the Declaration, a of coalition* various Church houses from across Canada which support the timely passing of legislation that will implement the *UN Declaration on the Rights of Indigenous Peoples* into Canadian law. **Pastor Vida** is hosting a Zoom session on

Thursday, May 12 at 7PM to answer your questions and provide your with information on how you can write an email to the David Lametti, the Minister of Justice and Attorney General in support of Bill C-15. Zoom link will be sent by email to church membership. <u>https://www.faithinthedeclaration.ca</u>

Happy Mothering Day!

Mother's Day did not originate as a Hallmark holiday. It started in the Methodist Church to honor all of the women who worked for peace and justice.



May God go with you on your journey this Week.



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